

# CAMPAIGN FINANCIAL REPORT: 2015

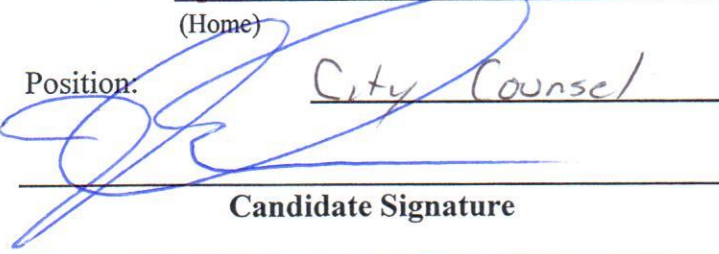
Plain City

Candidate: Kris Carrigan Office: Counsel

Address: 2965 N 3550 W 84404  
(Street) (City) (Zip Code)

Phone: 801-781-0360 Phone: \_\_\_\_\_  
(Home) (Office and/or Cell)

Position: City Counsel

  
Candidate Signature

10/27/2015  
Date

## CAMPAIGN STATEMENTS TO BE FILED WITH THE CITY RECORDER

### Due Dates:

Each candidate for municipal office who IS NOT eliminated at a Primary Election shall file with the City Recorder a campaign finance statement:

- No later than seven days before the date of the General Election (October 27) and
- No later than 30 days after the date of the General Election (December 3rd).

Each candidate who IS eliminated at the Primary Election shall file with the City Recorder a campaign finance statement:

- No later than 30 days after the date of the Primary Election (September 10th).

Utah Municipal Code: 10-3-208

	Totals from Last Report	Totals for This Report	Cumulative Totals:
1. Total contributions from donors who gave more than \$50.00 (Form A of this report):		<u>250.<sup>00</sup></u>	
2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: _____			
3. Total Campaign Expenditures (Form B of this report):		<u>125.<sup>00</sup></u>	
4. Ending Balance:		<u>250.<sup>00</sup></u>	

Additional forms are available at the City Offices

## Form A: Campaign Financial Report 2015

Itemized Report of Contributions Greater than \$50.00

Date	Name of Contributor	Mailing Address	Amount
Oct 2015	Northern Watch Association of Realtors	5703 S 1475E Ogden	750. <sup>00</sup>

Total Contributions: (to line 1. of report):

750.<sup>00</sup>

## Form B: Campaign Financial Report 2015

Itemized Report of Expenditures:

Date of Expenditure	Person or Organization to Whom Expenditure was Made	City	Amount
Oct 1 2015	Home Depot	Ogden	125. <sup>00</sup>

Total Expenditures: (to line 3. of report):

125.<sup>00</sup>